Thanksgiving in Colosse

Colossians 3: 15-17

This morning we have read a portion of the letter that the Apostle Paul had written to the church in Colosse. As far as we know, Paul had never personally visited Colosse (Chp.2:1), but he was concerned for their spiritual well being. The church in Colosse faced many of the same difficulties that other believers faced at that time.

Colosse was located in the Lycus Valley of modern day Turkey, situated on the Lycus River. Within the Lycus Valley were also Hierapolis and Laodicea, the chief city of the area, about six miles from each other. Colosse was twelve miles from Laodicea and was considered the least of the three within the fertile valley.

Standing in the shadow of the more populous areas was only part of the struggle the Colossians faced. The city was permeated with those who taught heresy and denied the deity of the Lord. Keep in mind that this was the age of philosophy and deep thought. The Gospel seemed too simple for the great thinkers to embrace, and many rejected that God would have actually come in flesh to die for sinful men. The main route from Ephesus ran through Colosse, but in Paul's day Colosse was viewed as a city of little importance.

This is backdrop in which Paul sought to encourage and challenge the believers at Colosse. The world seemed to have forgotten them, overlooked for the larger cities, and they were surrounded by those who were determined to undermine their faith and stamp out the Gospel. In light of all that, Paul reveals much that they have to rejoice in and be thankful for. The world may not have received them, but they were blessed beyond measure.

I want to consider the advantages of the believer revealed in the text as we think on: Thanksgiving in Colosse. There are many similarities to our struggles today, but we too are blessed beyond measure and have much to be thankful for.

<u>I. The Comfort of the Believer</u> (15) – And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. This comfort is threefold. Notice:

<u>A. Our Peace</u> – Paul speaks of the peace the believer has through God and our relationship with Christ. This is very encouraging. Peace literally has the idea of "being bound, joined, and woven together." I need to point out that Paul spoke of the peace of God. This is different than peace with God. When we were saved, we experienced peace with God. As we live and walk in fellowship with Christ, we enjoy the peace of God.

- Isn't that amazing when you really consider it? As our relationship with the Lord grows, we literally become woven together with Him. I know that we are adopted into the family the moment we are saved, but our relationship with the Lord can grow until it seems as if we are one with Him! John 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ephes.2:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;
- Quickly notice also that we are to let the peace of God **rule** in our hearts. This means we are to completely surrender unto that peace. This has the idea of "acting as an umpire, to control, govern, and guide." When God's peace controls our lives, we can truly enjoy peace that passes all understanding.
- **B. Our Position** to the which also ye are called in one body. This must have been especially comforting to the Colossians. They were surrounded by those who scoffed at their faith. They lived in a city that was viewed as inferior to the other surrounding cities. It may have appeared too many that they were outcasts, living beneath the norm of society. Paul encouraged them to lift up their heads and rejoice because they were part of the body of Christ, the living Lord!
- We too may feel out of the loop at times. We may be looked down upon and criticized for our faith. The world simply doesn't understand why we live and behave as we do. We can rejoice for our position in Christ. We may never receive much recognition or respect in this life, but the saved belong to the Lord. We are among the redeemed, headed toward an eternal rest with Christ our Lord. 1 Cor.12:18 But now hath God set the members every one of them in the body, as it hath pleased him. [27] Now ye are the body of Christ, and members in particular. Col.1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. The saved are somebody in Christ Jesus!
- <u>C. Our Perception</u> and be ye thankful. The world would never know or understand, but the Colossian believers had much to be thankful for. They enjoyed the peace of God, something the world could not claim. They were part of the body of Christ, enjoying all the benefits associated with the Father. Life may have been hard, but they had been blessed. Their physical existence may not have been all they desired, but they were safe and secure in the Lord. They just needed a reminder of all they had received.
- It is easy to focus on the problems of life and find ourselves discouraged. It is easy to question if we will ever make it. We must learn to keep our eyes on Jesus, walking by faith and not by sight. Life is difficult at best, but we have so much to be thankful for. I have been lifted out of sin and placed upon the Rock. I have the blessed privilege of walking and talking with my Lord

each day. I am assured of an eternal home in heaven. This is all far more than I deserve, but how could I consider all I have in the Lord and not offer thanksgiving! Ephes.5:20 – Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

I. The Comfort of the Believer (15)

<u>II. The Confidence of the Believer</u> (16) – Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. Not only were the believers in Colosse comforted, but they had great reason for confidence in the faith. Paul speaks of the reasons for their confidence. Consider:

<u>A. The Word</u> – They were surrounded by the accepted philosophies and teachings of the day, but Paul reminded them of what they had received of the Lord. They were not dependent upon the ideas or opinions of mortal men; they had received the inspired, inerrant, infallible Word of God. In fact, they were admonished to let the word of Christ dwell richly within them in all wisdom. This speaks of far more than a mere familiarity with the Word. It was to abide with them, literally taking up its abode in their hearts! With the word of Christ within their hearts, there would be no room for the doctrines and heresies of the false teachers and agnostics.

■ What a challenge for us today. We live in a world that has a wealth of knowledge at its finger tips. We are surrounded by news sources and the latest philosophies of our modern day. We have been entrusted with something far greater than the wisdom of men. We have been given the inspired Word of God. We can live for the Lord, serve Him, and look earnestly toward our future with full assurance and confidence. The opinions of men may change, but the truth of God's Word will stand for eternity! Ps.119:11 – Thy word have I hid in mine heart, that I might not sin against thee. Ps.119:105 – Thy word is a lamp unto my feet, and a light unto my path.

B. The Witness – teaching and admonishing one another in psalms and hymns and spiritual songs.

Many in that day sought an intellectual challenge. They were always open to new ideas and different interpretations. They were like many in our day, in that truth was believed to be relative. Paul encouraged the believers that they need not worry about the truth of God's Word. They could stand upon it with full assurance. In fact they were admonished to share the Word with others, and to encourage them through psalms, hymns, and spiritual songs. In essence they were to share their faith in full assurance with a world that desperately needed to hear truth.

- We need to embrace that challenge as well today. We live in a culture that is seeking truth. There is so much being shared today, and much of it is conflicting. Many are hungry for genuine truth, something they can believe in and build upon. We have the glorious privilege of sharing the truths of our faith with a world that needs to hear. We need not be timid or doubtful, but determined to proclaim the Gospel with all the confidence our faith affords. Deut.6:6-7 And these words, which I command thee this day, shall be in thine heart: [7] And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
- <u>C. The Worship</u> singing with grace in your hearts to the Lord. This was a culture that was easily swayed. Their allegiance was not to one God, but many gods. All it took was a smooth talker, with cunning words to influence their thinking. The church at Colosse could rejoice because they had been delivered from such ungodly influence. They had put their faith and trust in the risen Lord, the true and living God. They could sing and worship the Lord, knowing assuredly that He was seated at the right hand of God and Lord of their lives! Surely a people who had received so much would have a desire to worship.
- I have always said if anyone had reason to rejoice or a song to sing, it ought to be the church. We too have been delivered from the deception of this world. We have been brought out of darkness into the glorious light. I am not living in a "hope so" situation. I am confident of my salvation, as well as the assurance of eternal life. There ought to be a song of praise on the hearts of God's people. We are safe and secure in Christ the Lord. There is much that I do not know, but I know that my Redeemer lives and that He is coming again for His own. What more could we ask for regarding confidence and hope in this life?

I. The Comfort of the Believer (15)

II. The Confidence of the Believer (16)

<u>III. The Consistency of the Believer</u> (17) – And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. As they lived in a society so easily swayed and prone to change, Paul encouraged the believers to be steadfast in their faith and consistent in their walk. Notice regarding our consistency, we see:

A. Our Potential — And whatsoever ye do in word or deed, do all in the name of the Lord Jesus. The church in Colosse lived in an environment of scrutiny. The motives and philosophies of men were

carefully watched. The church had a wonderful opportunity to be an effective witness for the Lord. They could remain committed to honoring the Lord by their words and their deeds.

- We too have the potential to make a difference in our culture. We must not conform to the dictates of this world. We must stand firm on the truth of God's Word and compassionately share that truth with the world. Those around us need to experience a consistent witness on our part. We will never win them if we fail to consistently and faithfully represent Christ!
- <u>B. Our Purpose</u> And whatsoever ye do in word or deed, do all in the name of the Lord Jesus. Paul admonished them to do all in the name of the Lord Jesus. They were to honor Christ and represent Him in every aspect of life. This was not reserved for Sunday services at church, but every day and in every way. The world needed to see the evidence of a changed life. They needed to see the difference in saving faith in Christ and the hopeless doctrines of the world.
- We must ensure that our lives reflect the Lord in all we do, whether it is at church or in public. May we always live in such a way that we glorify our Lord and testify of His goodness to the world. 1Cor. 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.
- <u>C. Our Praise</u> giving thanks to God and the Father by him. Many in Colosse were looking to the gods of this world or the latest philosophy to find guidance and enrichment. Paul urged the church to offer their thanksgiving unto the God of heaven. He alone had redeemed them and He alone was worthy of their praise. If the world could praise idols and ideals, surely the church could praise the Lord. This would be a strong witness in a difficult society.
- We have already dealt with our obligation to praise the Lord, but I wonder how effective we are in praise. During the Thanksgiving season we may do pretty good, but what about the ordinary days throughout the year. Is God not good then? Does He not meet our needs every day? Is He not worthy of our praise and adoration? Sure He is, and the world needs to hear our praise and thanksgiving unto the Lord. Many depend upon their own abilities and feel as if they have no one to thank but themselves. May we offer praise to whom praise is due!

Life was difficult for the Colossian believers, but they had reason to rejoice. Our lives are difficult as well, but we too have much to praise the Lord for. We have been blessed beyond measure and we are way behind on offering thanksgiving to the One who bled and died for our sin. He is worthy of our worship and thanksgiving. Do you know Christ as your Savior and Lord? If not, you really don't know how to be thankful. Why not seek Him today and learn the real meaning of Thanksgiving!